

VICINITY MAP

N.T.S.



| CURVE TABLE |        |         |       |             |          |
|-------------|--------|---------|-------|-------------|----------|
| CURVE       | LENGTH | RADIUS  | CHORD | BEARING     | DELTA    |
| C1          | 45.49  | 1399.39 | 45.48 | N02°52'15"E | 1°51'44" |

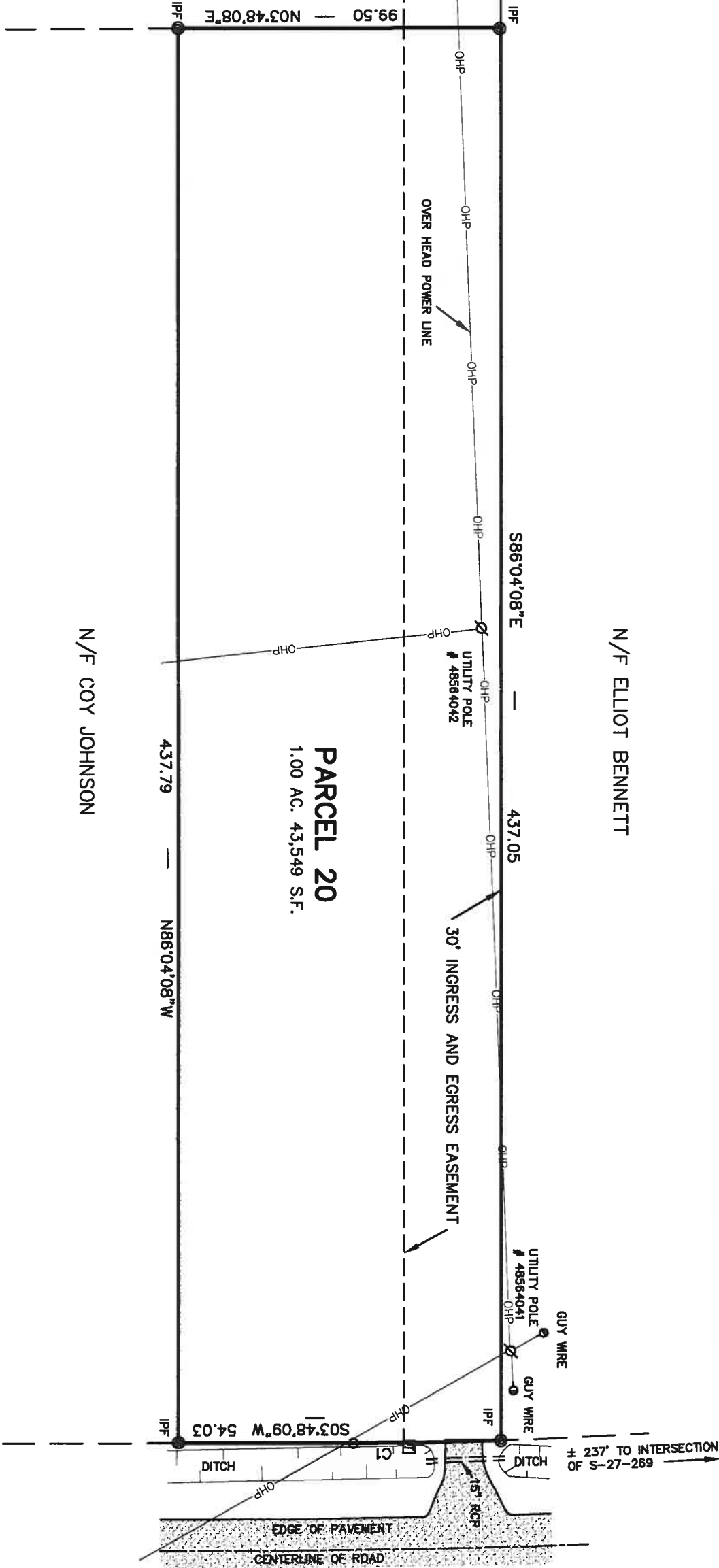
201100002528 07/12/2011 AT 10:05 AM  
PLAT Volume 0032 Page 0359 - 0359  
Filed for Record in JASPER COUNTY ROD  
Plat Large Fee: \$10.00

N/F ELLIOT BENNETT

N/F LEONARD GREEN

N/F COY JOHNSON

WAGON BRANCH LOOP  
S-27-243 66' R/W



SYMBOLS

- IPF - 5/8" IRON PIN FOUND
- TELEPHONE SERVICE
- UTILITY POLE
- GUY WIRE
- RCP - REINFORCED CONCRETE PIPE
- OHP - OVER HEAD POWER LINE

REFERENCE PLAT

- 1) A MAP OF 1.00 ACRE PARCEL CUT FROM LANDS N/F OF LEONARD GREEN, JASPER COUNTY, SOUTH CAROLINA.  
DRAWN: 10/08/97  
RECORDED IN BOOK 23, PAGE 42, DATED 1/12/98  
ROD. JASPER COUNTY, SC  
BY: RICHARD KESSELRING S.C.R.L.S. # 8105

PROPERTY AREA = 1.00 AC. 43,549 S.F.

ADDRESS: 2814 WAGON BRANCH LOOP

TAX # 046-00-04.067

THIS PROPERTY LIES IN F.E.M.A. ZONE C - NO MINIMUM ELEVATION  
COMMUNITY NO. 450112, PANEL: 0125B, DATED: 9/29/86

NOTES:

- 1). THIS PLAT HAS BEEN PREPARED WITHOUT BENEFIT OF A COMPLETE TITLE SEARCH BY SEA ISLAND LAND SURVEY, LLC.
- 2). THIS PROPERTY MAY BE SUBJECT TO EASEMENTS OF RECORD AND COVENANT RESTRICTIONS AS RECORDED IN THE OFFICE OF THE ROD FOR JASPER COUNTY.
- 3). BUILDING SETBACKS, WHETHER SHOWN OR NOT, SHOULD BE VERIFIED BY THE LOCAL BUILDING AUTHORITY.

JASPER COUNTY DEVELOPMENT STANDARDS  
"EXEMPT FOR RECORDING"  
DATE: 7/12/11  
SIGNED: [Signature]

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.



DATE: 6/23/11

SCALE: 1" = 40'

BOUNDARY SURVEY OF:  
TAX PARCEL 046-00-04.067 WAGON BRANCH LOOP,  
RIDGELAND,  
JASPER COUNTY, SOUTH CAROLINA  
PREPARED FOR: ELEANOR E. GREEN GUY

**SILS** Sea Island Land Survey, LLC.  
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Hilton Head Island,  
SC 29926  
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Fax (843) 689-3871  
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DWG No.: J-90

NOT VALID UNLESS EMBOSSED.

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